

# **LANCOPEX 2003**

18<sup>TH</sup> ANNUAL

## ***STAMP SHOW & EXHIBITION***

**APRIL 26 & 27, 2003**

SATURDAY 10-5 PM  
SUNDAY 10-4 PM

FARM & HOME CENTER  
1383 ARCADIA ROAD  
LANCASTER, PA 17601

**SPONSORED BY:**  
LANCASTER COUNTY PHILATELIC SOCIETY

## SHOW SCHEDULE

### SATURDAY, APRIL 26, 2003

8:00 A.M. - 9:00 A.M. .... SET UP EXHIBITS  
10:00 A.M. .... SHOW AND BOURSE OPEN  
A.M. .... JUDGING OF EXHIBITS  
1:00 P.M. .... JUDGES CRITIQUE AT FRAMES AND AWARDS  
PRESENTATION  
2 P.M. .... MID-YEAR MEETING OF PENNSYLVANIA POSTAL HISTORY  
SOCIETY (TRAINING ROOM)  
5:00 P.M. .... SHOW AND BOURSE CLOSE

### SUNDAY, APRIL 27, 2003

10:00 A.M. .... SHOW AND BOURSE OPEN  
4:00 P.M. .... SHOW AND BOURSE CLOSE

### EXHIBIT JURY

KALMAN ILLYEFALVI ..... BALTIMORE, MD  
KEN MARTIN ..... STATE COLLEGE, PA

### AWARDS

GRAND AWARD ..... BEST EXHIBIT, ALL ENTRIES  
RESERVE GRAND AWARD ..... SECOND BEST EXHIBIT, ALL ENTRIES  
LCPS AWARD ..... BEST EXHIBIT BY A LCPS MEMBER  
APS AWARD ..... BEST APS MEMBER EXHIBIT  
TOPICAL AWARD ..... BEST TOPICAL EXHIBIT  
NOVICE AWARD ..... BEST EXHIBIT BY A FIRST TIME EXHIBITOR  
J.P. HARRIS AWARD ..... BEST YOUTH EXHIBIT  
OTHER AWARDS ..... AS DETERMINED BY THE JUDGES  
VON HAKE PENNSYLVANIA POSTAL  
HISTORY AWARD ..... BEST PENNSYLVANIA POSTAL HISTORY EXHIBIT  
CERTIFICATE OF PARTICIPATION ..... ALL EXHIBITORS

### EXHIBITION COMMITTEE

CO-CHAIRMEN ..... JAMES BOYLES, RICHARD SHAEFER  
PUBLICITY ..... LUCY EYSTER  
AWARDS ..... ELEANOR WHEELER  
EXHIBITS ..... WILLIAM GREINER  
CACHETS AND CANCELLATIONS ..... JAMES BOYLES  
JUNIOR TABLE ..... TRUYDE GREINER, BEN HELLER  
OPERATIONS ..... RICHARD SHAEFER, WILLIAM GREINER  
PROGRAM ..... DONNA DEVINE  
DEALER HOSPITALITY ..... PETER BILLIS, BEN HELLER  
TRANSPORTATION OF FRAMES ..... PETER BILLIS



## THE PRESIDENT'S MESSAGE

IT IS MY GREAT PLEASURE TO WELCOME EACH OF YOU TO LANCOPEX 2003, OUR 18<sup>TH</sup> YEAR OF THE STAMP SHOW. OVER TIME THIS EVENT HAS CERTAINLY GROWN, CURRENTLY HOSTING OVER 20 DEALERS AND ENJOYING NUMEROUS EXHIBITORS FROM RIBBON WINNERS TO NEW EXHIBITORS AND YOUTH. I AM RATHER NEW TO THE AREA AND TO THE CLUB, BUT IN THE FEW YEARS THAT I HAVE ATTENDED LANCOPEX I HAVE COME TO KNOW MANY OF THE DEALERS AS FRIENDS. THEY ARE A GREAT GROUP OF FOLKS AND ASSURE ME THAT THEIR STOCK BOOKS ARE BULGING, AND THEY HAVE DEALS FOR EVERYONE. ALSO FEATURED WILL BE THE USPS TABLE WITH THE LATEST OFFERINGS FROM THE POST OFFICE.

THE YOUTH TABLE AWAITS THE KIDS WITH FREE STAMPS AND SUPPLIES. WE ENCOURAGE YOU TO BRING THE CHILDREN AND THEIR FRIENDS FOR YOUNG COLLECTORS REPRESENT THE FUTURE OF THE PHILATELIC HOBBY. OUR YOUTH SPECIALISTS WILL SEE THAT THEY GET OFF TO AN ENCOURAGING AND EXCITING START IN THEIR COLLECTING.

THERE HAS NEVER BEEN A BETTER TIME TO COLLECT STAMPS. A LITTLE NEWS GOES A LONG WAY THESE DAYS, AND GOOD, HEALTHY, INTERESTING DIVERSIONS ARE DOWN RIGHT GOOD FOR YOU. FRANKLIN D. ROOSEVELT WAS OUR STAMP-COLLECTING PRESIDENT DURING SOME OF THE MOST PERILOUS TIMES IN OUR HISTORY. HE ALWAYS HAD HIS ALBUM WITH HIM, EVEN TAKING IT WITH HIM TO YALTA FOR THE CONFERENCE THAT SET THE TONE FOR THE NEXT CENTURY.

PLEASE BE SURE TO VISIT THE LCPS COURTESY BOOTH AND TALK WITH THE CLUB MEMBERS. OUR 2003 COVER/CACHET AS WELL AS OUR PAST COVERS/CATCHETS ARE ON SALE AND MEMBERSHIP INFORMATION IS AVAILABLE. WE WOULD LIKE TO GET TO KNOW YOU AND INTRODUCE OURSELVES. THE CLUB MEETS THE 2<sup>ND</sup> WEDNESDAY OF THE MONTH (EXCEPT AUGUST) AT 7 PM AT LANCASTER TOWNSHIP COMMUNITY CENTER/MAPLE GROVE, 1420 COLUMBIA AVENUE, LANCASTER.

FINALLY, I WANT TO EXTEND MY APPRECIATION TO ALL WHO HAVE MADE THIS SHOW POSSIBLE, INCLUDING THE EXHIBITORS, JUDGES, DEALERS, FIRST TIMERS, AND ALL OF YOU REGULARS WHO HAVE SO FAITHFULLY SUPPORTED US OVER THE YEARS. IF YOU HAVE ANY QUESTIONS REGARDING LCPS, PLEASE DO NOT HESITATE TO CALL ME AT 299-5640.

PAUL PETERSEN  
PRESIDENT, LCPS

### LANCASTER COUNTY PHILATELIC SOCIETY OFFICERS

PRESIDENT .....	PAUL PETERSEN
VICE PRESIDENT .....	MARILYN SHIRLEY
SECRETARY.....	LUCY EYSTER
TREASURER .....	DON WEBER

***IN MEMORIAM 2003***

**J. P. WILCOX**

## **SOCIETY MEETINGS**

THE LANCASTER COUNTY PHILATELIC SOCIETY MEETS THE SECOND WEDNESDAY OF EVERY MONTH (EXCEPT AUGUST) AT THE LANCASTER TOWNSHIP COMMUNITY CENTER (MAPLE GROVE), 1420 COLUMBIA AVENUE, LANCASTER, PA. MEETINGS START AT 7:00 P.M.

GUESTS ARE ALWAYS WELCOME AND MEMBERSHIP IS OPEN TO ALL STAMP COLLECTORS REGARDLESS OF EXPERTISE.

MEMBERSHIP INFORMATION MAY BE OBTAINED AT THE COURTESY TABLE TODAY OR BY WRITING TO LANCASTER COUNTY PHILATELIC SOCIETY, PO Box 982, LANCASTER, PA 17608-0982.

## **PROGRAM PATRON LIST**

LESLEY ANN BÖTTE  
C&D PHILATELICS  
JAMES BOYLES  
LOU DIFELICE  
LUCY EYSTER  
TRUYDE GREINER  
WILLIAM GREINER, JR  
BEN HELLER  
LORI HOSTETLER  
CHARLES KILGORE  
MARK KING  
JERRY KURLAND  
LOUIS LEIDIG

PAUL PETERSEN  
AL SHAUB  
RICHARD SHAEFER  
DENISE SHIRLEY  
MARILYN SHIRLEY  
MIKE SHIRLEY  
CLAIR SMITH  
RAY STANITSKI  
BOB STEVENSON  
DAVE STRAYER  
DONALD WEBER  
ELEANOR & DICK WHEELER  
JAMES ZIOGAS

## **ACKNOWLEDGEMENTS**

THE SOCIETY EXPRESSES ITS APPRECIATION TO THE FOLLOWING FOR THEIR ASSISTANCE WITH LANCOPEX 2003:

LANCOPEX 2003 DEALERS FOR THEIR SUPPORT  
THE EXHIBITION JUDGES FOR DONATING THEIR TIME AND EXPERTISE.  
EXHIBITORS FOR SHARING THEIR PHILATELIC INTERESTS AND TALENT  
LANCASTER POSTAL SERVICE FOR CANCELLATION SERVICE & THEIR ATTENDANCE AT THE SHOW  
PAUL RIPPLE, MD FOR CACHET DRAWING & CANCELLATION  
DOTTIE GSCHWEND, NORTH MUSEUM & THE LEWIS & CLARK LANCASTER PARTNERS FOR LITERATURE  
& INFORMATION  
EDNA H. MULLEN, "PREPARATION FOR DISCOVERY" LOGO

## **MEMBERSHIP AWARD**

THE AMERICAN PHILATELIC SOCIETY WILL PRESENT A 50-YEAR MEMBERSHIP AWARD TO DR. HERBERT TINDALL AT THE SHOW. DR. TINDALL IS ALSO A MEMBER OF THE LANCASTER COUNTY PHILATELIC SOCIETY. CONGRATULATIONS HERB.

## **PENNSYLVANIA POSTAL HISTORY SOCIETY MID-YEAR MEETING**

SATURDAY 2 P.M.

THE PENNSYLVANIA POSTAL HISTORY SOCIETY (PPHS) IS AN EDUCATIONAL ORGANIZATION DEDICATED TO THE STUDY, PRESERVATION, AND PUBLICATION OF MATERIAL RELEVANT TO THE POSTAL HISTORY OF PENNSYLVANIA.

LANCOPEX APPRECIATES THE OPPORTUNITY TO SPONSOR THE PPHS MID-YEAR MEETING. ALL INTERESTED PERSONS ARE INVITED TO ATTEND THE 2 P.M. MEETING ON SATURDAY.

## LEWIS & CLARK—THE LANCASTER CONNECTION

PRESIDENT THOMAS JEFFERSON DISPATCHED HIS FRIEND AND SECRETARY MERIWETHER LEWIS TO SEVERAL EASTERN TOWNS AS A PRELUDE TO WHAT WE NOW KNOW AS THE LEWIS & CLARK EXPEDITION. THE YEAR WAS 1803 AND MR. JEFFERSON HAD RECEIVED APPROVAL FROM CONGRESS TO EXPLORE THE POSSIBILITY OF A ROUTE TO THE PACIFIC OCEAN FOLLOWING THE MISSOURI AND COLUMBIA RIVERS.

MERIWETHER LEWIS ARRIVED IN LANCASTER ON APRIL 19, 1803 TO BE SCHOOLED BY ANDREW ELLICOTT, A SKILLED AND EXPERIENCED SURVEYOR, IN SKILLS NEEDED TO GUIDE AND CHART THE WESTWARD EXPLORATION.

IN MAY 1803, AFTER HIS TRAINING WITH ANDREW ELLICOTT, LEWIS CONTINUED ON TO PHILADELPHIA, HARPERS FERRY AND PITTSBURGH TO OBTAIN EQUIPMENT, SUPPLIES AND ADDITIONAL TRAINING. LEWIS MET HIS PARTNER WILLIAM CLARK IN OCTOBER 1803 IN LOUISVILLE, KENTUCKY. FROM THERE, AFTER LAST MINUTE TRAINING AND PREPARATIONS, THEY STARTED THE ADVENTURE THAT WOULD TAKE THEM TO THE PACIFIC OCEAN IN NOVEMBER 1805. THE SUCCESSFUL RETURN TRIP TO ST. LOUIS WAS COMPLETED ON SEPTEMBER 23, 1806.

LANCASTER WILL CELEBRATE THE BICENTENNIAL OF ANDREW ELLICOTT'S PART IN THE LEWIS & CLARK ADVENTURE WITH A SERIES OF EVENTS STARTING ON APRIL 19, 2003. THE FOCUS OF THIS CELEBRATION WILL BE CENTERED AROUND THE ELLICOTT HOMESTEAD WHERE LEWIS STAYED AND RECEIVED HIS TRAINING. THE RESTORED ELLICOTT HOUSE IS NOW THE OFFICES OF THE HISTORIC PRESERVATION TRUST OF LANCASTER COUNTY AT 123 NORTH PRINCE STREET.

THE LANCASTER COUNTY PHILATELIC SOCIETY WILL COMMEMORATE THE BICENTENNIAL AT LANCOPEX WITH THE ISSUE OF TWO COMMEMORATIVE COVERS. ONE WILL FEATURE THE "PREPARATION FOR DISCOVERY" LOGO BY EDNA H. MULLEN AND THE SECOND COVER AND CANCELLATION IS FROM A DRAWING BY DR. PAUL RIPPLE. THE COVERS ARE AVAILABLE AT LANCOPEX OR BY MAIL.

### LANCOPEX '03

Commemorates

Andrew Ellicott, Surveyor

1803-LEWIS & CLARK-2003



### The Lancaster Connection

Cancellation artwork by Dr. Paul Ripple.

Cachet logo design by Edna H. Mullen

Cover by Lancaster County Philatelic Society.

EXHIBIT #	EXHIBITS TITLE/DESCRIPTION	# OF FRAMES
1	"EARLY PA. POST OFFICES" Postal history study of rates, markings, and a historical/geographical study of early Pa. post offices – Bill Schultz	6
2	"THE AMERICAN REVOLUTION" Stamps relating to the American Revolution – Marlene Gentzler	1
3	"EVERYBODY MUST GET STONED" Discussion why so many stones are featured on stamps – Eleanor Steeb	3
4	"HUNGARIAN AEROGRAMMES" Complete history of Hungarian Aerogrammes from 1950 to 1984 – Robert Jensen	4
5	"THE EXPRESS CO. ENVELOPES OF MEXICO" Wells Fargo, National Express, Hidalgo Express envelopes in use from 1885 to 1907 - Richard Coleberg	2
6	"BALTIMORE CARRIER STAMPS" The Government City Dispatch Stamps: usage and cancellations – Richard Colberg	1
7	"POST OFFICES OF LANCASTER COUNTY PA." Representative post marks of selected Lancaster County post offices are displayed in the order of their establishment - James Boyles	3
8	"POST OFFICE SEALS" One frame exhibit displaying all major designs and colors of known post office seals – James Boyles	1
9	"POSTMARKS OF LANCASTER PA. 1785-1899" An extensive study of 19th century postmarks of Lancaster City – James Boyles	5
10	"STAMPS OF THE AZORES" A look at the stamps used in the former Portuguese colony of the Azores – Gordon Miller	5
11	"PRIVATE VENDING COILS OF THE U.S." Examples of private vending coils recognized by Scott, counterfeits and some not recognized by Scott – John Hufnagel	6
12	"COVERS – CORRESPONDANCE FROM THE JONAS KNOLL WASHING MACHINE CO." Covers and correspondance from the Jonas Knoll Washing Machine Company – Lebanon Pa. – Glenn Blauch	1
13	"PA. POSTMARKS" A collection of postmarkings from various Pa. post offices – Glenn Blauch	5
14	"FAMOUS AMERICANS AND PLACES" A full frame exhibit that depicts famous Americans and national parks – Alistair Welch	1

Exhibits 2 and 14 are Youth Exhibits

## LANCOPEX 2003 DEALERS

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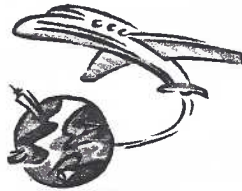
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Andrew Ellicott - Surveyor



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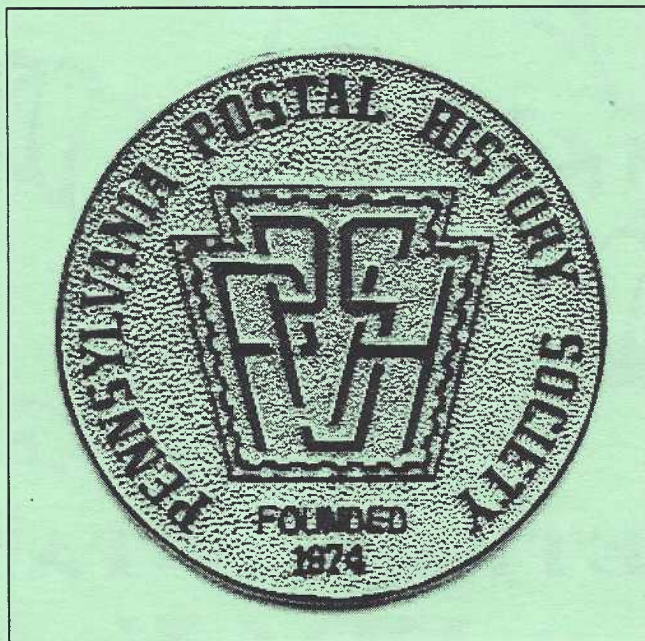
**LANCOPEX '03**

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**The Lancaster Connection**

Cachet and Cancellation artwork by Dr. Paul Ripple.  
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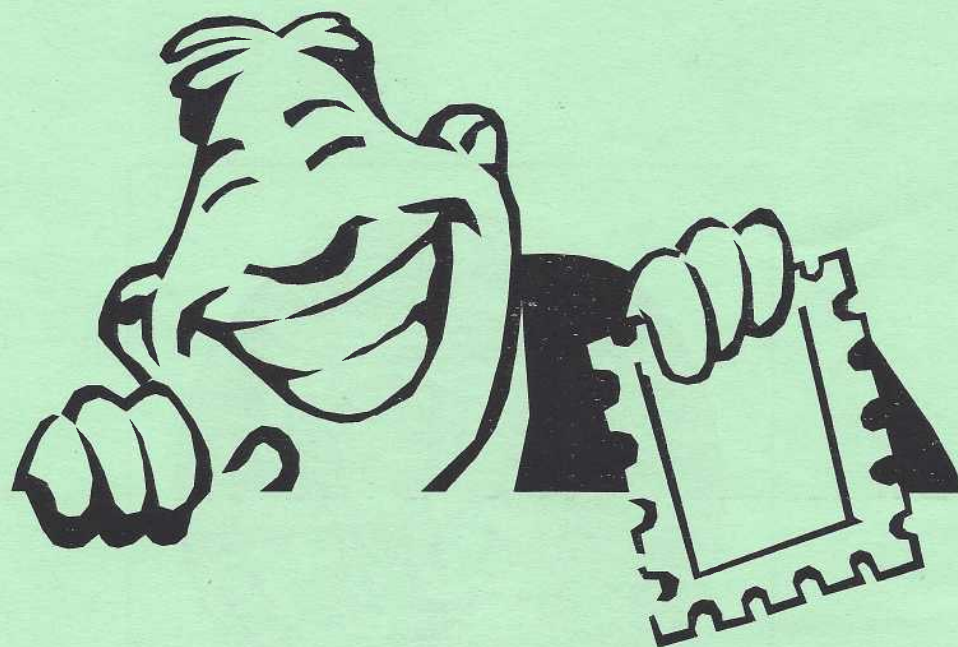


*For information call or E-Mail:*

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[nshachat@aol.com](mailto:nshachat@aol.com)

President: Rick Leiby (610-285-6790)  
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